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Attorney docket No. Su	J-96055	Total Pages	43	TO
First Named	Inventor or Application	on Identifier		ж. 8
Thomas C. Fall		· · · · · · · · · · · · · · · · · · ·		2.8 878
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See MPEP char	APPLICATION ELEMENTS pter 600 concerning utility patent application content	ıts	ADDRESS TO:	Box Patent	Commissioner for Patents Application n, DC 20231	i Si
1.	Gee Transmittal Form Submit an original, and a duplicate for fee Submit and in the process Reference to Related Application Statement Regarding Fed sponsored Reference to Microfiche Appendix Background of the Invention Brief Summary of the Invention Brief Description of the Drawings (if file Detailed Description Claim(s) Abstract of the Disclosure rawing(s) (35 USC 113) Total Pa X Newly executed (original concepts of Copy from a prior application (37 (for continuation/divisional with Box 4b below in the prior of Signed statement attached inventor(s) named in the prior of Signed Statement attached inventor(s) named in the prior of Signed Statement attached inventor (s) named in the prior of Signed Sta	e processing) Pages 25] ns a & D ed) eets 4] ages 2] ppy) 7 CFR 1.63(d)) 10 x 17 completed) 10 you 11 completed) 11 ages 2] 12 you 13 (S) 15 checked) 16 in, from which a inched Box 4b, re of the corporated	7. Nucleotide and/or A (if applicable, all ne a. Com b. Pape c. State ACCOMPAN 8. X Assignment 9. 37 CFR 3.73 (when there is 10. English Trans	computer Promino Acid Secessary) Inputer Readager Copy (idecement verify) YING AF Papers (covered is an assignation Doctor Disclosure DS)/PTO-14 Amendment interpretation of Priority is claim included in the promining of Priority is claim included including an included including inc	ogram (Appendix) Sequence Submission able Copy Intical to computer copy) Ing identity of above copies PPLICATION PART For sheet & document(s)) Int	orney
Co		entinuation-in-part (
			NCE ADDRESS			
Customer Number or Bar Code Label Or X Correspondence address below (Insert Customer No. or Attach bar code label here)						
NAME	Keith D. Nelson					
	Lockheed Martin Corporation					
ADDRESS	Building 220, Mail Stop A08					
P. O. Box 49041						
CITY	San Jose	STATE	CA Z	ZIP CODE	95161-9041	
COUNTRY	USA	TELEPHONE	(408) 473-6441	FAX	(408) 473-4505	

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE FEE TRANSMITTAL LETTER

June 22, 2001

The Commissioner of Patents and Trademarks Washington, D.C. 20231

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The Section

Transmitted herewith for filing is the patent application, including four (4) sheet(s) of drawing, of inventor(s): Thomas C. Fall

for: Sampling Method for use with Bursty Communication Channels

Applicant is a small entity \square ; large entity \boxed{x} The filing fee for this application is calculated below:

FOR:	CLAIMS AS FILE	ED RA	ATE	TOTAL
Basic Fee		\$	710.00 =	\$ 710.00
Total Claims	18 - 20 = 0	times \$	18.00 =	\$ 0.00
Independent Claims	2 - 3 = 0	times \$	80.00 =	\$ 0.00
Multiple Dependent Claims	0	times \$	270.00 =	\$ 0.00
TOTAL FILING FEE				\$ 710.00
Assignment Recording Fee	1	times \$	40.00 =	\$40.00
TOTAL FEES				\$ 750.00

A cheque in the amount of \$ 750.00 is enclosed with this Application Transmittal Letter to cover the filing fees. This form is submitted in duplicate.

Respectfully submitted

Kenneth W. Float Reg. No. 29,233

The Law Offices of Kenneth W. Float

Office address: 2 Shire, Coto de Caza, CA 92679

Mailing address: P. O. Box 80790, Rancho Santa Margarita, CA 92688

Telephone: (949) 459-5519 Facsimile: (949) 459-5520

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Thomas C. Fall

: Date:

June 22, 2001

Serial No.

: Group Art Unit:

Filed:

: Examiner:

For: Sampling Method for use with Bursty

: Batch No.:

Communication Channels

CERTIFICATE OF MAILING UNDER 37 CFR 1.10

The Commissioner of Patents and Trademarks Washington, D.C. 20231

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Identification of Transmitted Papers

Utility Patent Application Transmittal form, patent application comprising twenty-four (24) pages plus a cover page, four (4) sheets of drawing, Combined Declaration and Power of Attorney form, Fee Transmittal Letter in duplicate, Assignment for recording, Recordation form cover sheet (PTO-1595), form PTO 1449 plus cover letter, cheque in the amount of \$750.00, and return receipt postcard

CERTIFICATION OF EXPRESS MAIL DEPOSIT

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DATE OF DEPOSIT -June 22, 2001

I hereby certify that the above-identified correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service, under 37 CFR 1.10, on the date indicated above and addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Kenneth W. Float Reg. No. 29,233

The Law Offices of Kenneth W. Float

Office Address: 2 Shire, Coto de Caza, CA 92679

Mailing Address: PO Box 80790, Rancho Santa Margarita, CA 92688

Telephone: (949) 459-5519 Facsimile: (949) 459-5520